CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)				
1. Qualifying Name and Address of Candidate	Office Sought (include this of office us well as parish, city, lown und/or election district.)	OFFICE USE ONLY		
Bertis J. Tamplain	Member of School	10-P		
504 Magnolia Ave.	Board District 7	%24 55		
LAPIQUE, LA 70068	3t. John the Bostist	07;		
,,,,,	LaPlace, LA	25		
	21.505-7	0		
8. Date of Primery OCLODER 44	3003 1102108			
This report covers from 914/00	through 9/00/00			
4. Type of Report:	40U I B			
180th day prior to primary	40th day after general			
90th day prior to primary	Annual (future election)			
30th day prior to primary	Supplemental (past election)			
10th day prior to general	Amendment to prior report			
S. FINAL REPORT if:				
WithdrawnFiled after	er the election AMD all loans and debts paid			
Unopposed				
6. Name and Address of Financial Institution (You are required by law to use one or more banks, sewings and loan espociations, or money smarked mouted fund as the depositions of all paragraphs funds.) HIDERNIA NATIONAL BANK 1200 W AMINE HWY. LAPIACL, LA 70068	7. Full Name and Address of Tressurer Diane Tamplaun 504 Magnelia Ave. LaPlace, H. 10068			
	ne Tamplain			
Прукіме Текернопе 985-659				
10. WE HEREBY CERTIFY that the information colls true and correct to the best of our knowledge, infor been made nor contributions received that have no required to be reported by the Louisiane Campaign omitted.	mation and belief, and that no expenditures have at been reported herein, and that no information	 FOR PRINCIPAL CAMPAIGN COMMITTIESS ONLY Name and address of principal campaign committees, committee's charperson, and subsidiary committees, if any (use additional sheets if necessary). 		
This 33td day of Suptember	. 2003			
Signature of Capplidate/Chairperson (To be signed by Chairperson only if report by principal campaign acommittee)	985-658-5385 Dayline Telephone	2003 SEP 26 PH		
Signeture of Treasurer Form 100, Row 1965, Fage Rev. 300		PH (2) 33		

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	\$ 341.80
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphemalia sales of \$25 or less	D
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	# 341,80
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	. 0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 341.20

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	<i>₱ 372.</i> 53
10. Other Disbursements (Schedule E-2)	.0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$312.53

12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$372,53
· · · · · · · · · · · · · · · · · · ·	
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 83,00
15. Plus total receipts this period (Line 8 stove)	* 341.80
16. Less total disbursements this period (Line 13 above)	* 372.53
17. Less In-kind contributions (Line 2 above)	D
18. Funds on hand at close of reporting period	\$ 51.27
Form 107, Rate, 3000, Parok Ride 2008	

Form 102 Rev. 3/08. Pept Rev. 3/88

SUMMARY PAGE (continued)

INVESTMENTS	Amount
 Of funds on hand at beginning of reporting period (Line 14, above), amount held in investment, etc., savings accounts, CD's, money market funds, etc.) 	nents 🖒
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	, 0

SPECIAL TRANSACTIONS	This Period
 Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) 	⁹ 341.80
22. Contributions received from political committees (From Schedules A-1 and A-2)	0
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

"The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Page 3 of 5 pages.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)				
The following information must be provided for all control contributions. Information on in-kind contributions is repo if the contributor is a political committee or a party com be reported on this schedule. Personal funds a candidate contributions, see SCHEDULE F. Totals and subtotals a totals that must be reported on the Summary Page.	ned on SCHEDULE A-2 Mittee. Any personal fu Mensito his campaign s	2: IN-KIND CONTRIBUT nds a candidate contrib should be reported on Sc	TONS, in Column 1, check utes to his campaign mus shodule 8. Ear approprie	
1. Name and Address of Contributor	2. Contributions this F	Reporting Period b. Amount(s)	3. Total this Election	
Butis J. Tamplain 504 Magnolia Ave. LaPlace, LA 70068 POLITICAL COMMITTEE?	9/2/63 9/10/03 9/18/03 9/18/05	# 3D.00 # 3D.00 # 100.00	1,559.42	
POLITICAL COMMITTEE? PARTY DOMMITTEE?	· · · · · · · · · · · · · · · · · · ·			
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?				
POUTICAL COMMITTEE? PARTY COMMITTEE?				
POLITICAL COMMITTEE? PARTY COMMITTEE?		\$ 341.8D	N/A	
5. TOTAL (complete only on last page of this schedule) 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		a 341.80	N/A_	
SUBTOTAL (title page) Form 102 Rev. 448. Page Rev. 598.	TOTAL (complete o	only on last page of this sched	ule)	

Page 4 of 5 pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2; OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Recipient Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) East St. John Football 4/5/03 8 (DD:00 #1 Wudgat Drive Adulertassement Reserva, LA 70084 Department of Elections 's, Rigistered Votor 9/9/03 #55.0D P.D. BOX Eddol Labels BOLON KOURCUA 70821 Unidren's World 984 Carrollwood Dr. \$58.59 4/11/03 Shirts La Place, LA 70068 ASAP Monograms 984 Camolicocol Dr, Stz D 4/15/03 ^{\$1}32.55 Embroidering Shirts LAPIACE, LA 70068 martinari 1616 W. Airline Huly, \$7.60 4/15/03 TIShirks LAPIACE, LA 7000'S 1201-Mart 1616 W. Aprime Hay. T-shirt Transfes \$26.99 9/21/03 LaPlace, IA noxes The River Net Digest P.O. Box 158 \$30.00 4/82/b3 AOL LaPlace, in 70009-0158 Department of Electrons is Registered Uder 8/88/03 68.18 2eaistratio∩ Walking List. 3. SUBTOTAL (optional) TOTAL (optional - complete only on last page of this achedule) Form 102, Rev. \$496. Page Rev. 3/50.
